

**Mental Health Local Advisory Council**  
**Meeting Notes – November 4, 2024**

**Attending:**

Jennifer Boyer	Margaret Kachadurian
Erin Taylor	Chad Berg
Ryan Mattson	Rick Gale
Andrea Lower	Bekki McLean
Lori Christenson	Kirsten Smith
Anthea George	Courtney Giles
Yvonne Rudman	Raven
Susan Gregory	Lori Reynolds
Tom Peluso	Lee Kellogg – Clubhouse Int
Steve Nash	Liz Wright – Clubhouse Int
Lori Shanahan	

**Public Comment – n/a**

**Minutes approved – YES**

**Central Service Area Authority** – Recently held annual congress and summit meetings including a tour of the Rocky Boy Health Center.

**GBHC Funding update:** \$1.5 M for 2 years then can be renewed for 2 more, to support community commitment (instead of the state hospital). AOT (assisted outpatient treatment) for 3-6 month period.

**Crisis Diversion Grant** \$2.2 M includes supporting services (CIT, GBHC, 211, 3 HRDC care coordinators).

**HB372** \$1.75M for crisis stabilization including the facility and operations. The Hope House is being used temporarily and this will be needed even with in patient at Bozeman Health.

**Clubhouse International presentation – Lee and Liz.** See slide deck for details.

- The model is from the 1950s to support people when a hospital closed.
- Focus on employment, cost effectiveness and reduction in hospitalizations and incarcerations.
- Supports individual recovery process and is a community-based approach that complements case managers, psychiatric services and therapists.
- Incorporates social determinants of health – connectedness, social services, housing, education, employment, healthcare, lifestyle, social network.
- Work day structure for 8 hour day.
- Three levels of employment that are supported – transitional (direct link to clubhouse), supported (some connection to clubhouse) and independent.
- Efforts to complete interrupted education.
- Navigating supportive services for disability or pensions or veterans.
- Socializing opportunities including holidays.

- Members reach out to others who may not be attending.
- 37 standards that are consistent for accreditation. There is a training to establish a clubhouse, in 2024 24 new clubhouses were established.
- Supported by personal stories and research – the model works
- This is an exploration on how to expand services that are filled in a small part by HRDC drop in center
- Could be supported through a MT Block grant
- Often in connection with local NAMI organizations
- Generally funded with a mix of state and federal grants / funding streams
- Designed for 18 years old and older

[www.clubhouse-intl.org](http://www.clubhouse-intl.org)

NAMI meetings [NAMI Bozeman](http://NAMI Bozeman)

Veterans Day - [American Legion Post #14 - American Legion Post #14](http://American Legion Post #14 - American Legion Post #14)



## Veterans Day Events

Join us for a day of honor and remembrance for our heroes

November 11, 2024

6 AM Place Flags on Main Street

(meet in alley behind Post 14)

7 - 9 AM FREE BREAKFAST at Post 14

Open to the Public

11 AM Ceremony at Sunset Hill Cemetery,

Vietnam Memorial Wall

Guest Speaker: USMC Lt. Col. Stuart Scheffler

***Columbarium Dedication immediately following the ceremony***

4 PM Remove Flags on Main Street

(meet in alley behind Post 14)

American Legion, Gallatin Post 14



A handwritten signature in black ink, appearing to read "Erin Taylor", is written above a horizontal line.

Erin Taylor, Board Chair



## MENTAL HEALTH LOCAL ADVISORY COUNCIL

November 4, 2024

12:00 – 2:00 PM

Bozeman Public Library: Cottonwood Room and Via Zoom

### IN ATTENDANCE:

#### Voting Members Present-

#### Non-Voting Members Present-

#### Voting Members Absent-

#### Guests-

#### Staff-

- Call to Order
- Roll Call
- Approval of Minutes: October 2024 minutes
- Public Comment:
- Committee Reports and Updates
  - Strategic Planning Committee-
  - Membership Committee-
  - Accounting-
  - Central Service Area Authority-
  - Gallatin Behavior Health Coalition Update-
  - Gallatin County Commission-
- Unfinished Business
- New Business
- Announcements
- Adjournment
- Next Meeting is December 9<sup>th</sup> Gallatin County Courthouse Community Room